

**IF ANYONE HAS ANY QUESTIONS OR CONCERNS REGARDING THIS  
AGENDA, PLEASE CONTACT ANY TOWN COUNCIL MEMBER AT THE  
FOLLOWING PHONE NUMBERS:**

**Robert Budway 826-0521**

**Charles Collins, Jr. 647-2601**

**Dwight Farrar 647-7638**

**John Winfield, Jr. 647-9034**

**David A. D'Agostino 934-0307**

**David Hanna 647-7469**

**Brenda Frederickson 647-3315**

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED : June 4, 2010**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, JUNE 10, 2010 @ 7:30 PM**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, NO. SCITUATE, RI**

**AGENDA**

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER - COUNCIL PRESIDENT BUDWAY**
- 3. ROLL CALL - TOWN CLERK LONG**

#### **4. PUBLIC HEARING**

**A. FIRST READING OF AMENDMENT TO TOWN ORDINANCE CHAPTER 6, ARTICLE VIII, SEC. 6-186, RESTAURANTS, CAFES AND VICTUALING HOUSES, TO ALLOW FOR BEER AND WINE BYOB (BRING YOUR OWN BEVERAGE/BOTTLE) AT LICENSED VICTUALING ESTABLISHMENTS.**

#### **5. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR COUNCIL MEETING – MAY 14, 2010**

**B. SPECIAL COUNCIL MEETING – MAY 6, 2010**

**C. FINANCIAL TOWN MEETING – APRIL 6, 2010**

**C. CLOSED SESSION MEETING – APRIL 18, 2010**

#### **6. DEPARTMENTAL REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. SENIOR SERVICES**

**G. HUMAN SERVICES**

#### **7. AUDIENCE PARTICIPATION**

#### **8. REAPPOINTMENTS:**

**A. TAX COLLECTOR - TERM EXPIRING JUNE 2011 – PATT RUSSO**

**B. HOPE VILLAGE REVIEW COMMITTEE – TERM EXP. JUNE 2012 – FRED FARIA, DEAN HUFF, MICHAEL LANGLAIS, ROBERT MORSE**

**C. HOPE VILLAGE REVIEW COMMITTEE – ALTERNATE MEMBERS – TERM. EXP. JUNE 2011 – JAMES SEIDEL & ANGELA DI MARTINO**

**D. WESTERN RI HOME REPAIR – TERM EXP. JUNE 2012 – JUDITH LOVEN**

**9. LICENSES**

**A. ONE DAY HAWKERS & PEDDLERS LICENSE – AMERICAN LEGION – SCITUATE POST 19 – SPONSOR (HAVEN BROS. AS PERMITEE)**

**B. ONE DAY LIQUOR LICENSE – HOPE JACKSON FIRE STATION STEAK FRY**

**10. DISCUSSION AND/OR APPROVAL**

**A. PERMISSION FOR A THIRD DOG – SUSAN AND NEILS JENSEN, 21 ANGELL LANE**

**B. USE OF HOPE PARK BY HOPE JACKSON FIRE DEPARTMENT FOR FIREWORKS SHOW ON JULY 3, 2010**

**C. USE OF VILLAGE GREEN PARKING LOT BY AMERICAN LEGION SCITUATE POST 19 FOR CRUISE NIGHT ON JULY 14, 2010**

**D. TOWN STREET LIGHT SHUT-OFF/REMOVAL PROGRAM**

**E. DISCUSSION TO AUTHORIZE FUNDS NECESSARY TO PAY NATIONAL GRID TARIFF FOR PERMANENT STREET LIGHT SHUT-OFF.**

**F. IMPACT OF PROJECTED STATE AID REDUCTIONS UPON 2010-2011 TOWN BUDGET, CONSIDERATION OF PROSPECTIVE**

## **ALTERNATIVE REACTIVE MEASURES**

### **11. ABATEMENTS AND ADDITIONS**

### **12. PAY BILLS**

**A. EARLY BILLS**

**B. REGULAR BILLS**

**C. SUPPLEMENTAL BILLS**

### **13. LEGISLATIVE REMARKS**

### **14. COUNCIL REMARKS**

**COUNCIL PRESIDENT BUDWAY COUNCIL VICE PRESIDENT  
COLLINS  
COUNCILMAN  
WINFIELD**

**COUNCILMAN D'AGOSTINO COUNCILMAN FARRAR**

**COUNCILWOMAN**

**FREDERICKSON COUNCILMAN HANNA**

### **15. ADJOURN TO CLOSED SESSION:**

**1. CLOSED PURSUANT TO RIGL § 42-46-5(A)(2), "SESSION  
PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION,  
SPECIFICALLY, CHOPMIST HILL FIRE DEPARTMENT, INC. V. TOWN  
OF SCITUATE, 09-531ML AND RISLRB ULP-6007."**

**2. CLOSED PURSUANT TO RIGL § 42-46-5(A)(2), "SESSION**

**PERTAINING TO COLLECTIVE BARGAINING OR LITIGATION, SPECIFICALLY, COLLECTIVE BARGAINING RELATED TO THE DEPARTMENT OF PUBLIC WORKS AND THE TEAMSTERS UNION, LOCAL 251.”**

**16. RECONVENE**

**17. ADJOURN**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**